

## From the Pastor's Desktop

### A Message from Father Charles Puthota 02-28-2021



Dear Parishioners of St. Elizabeth,

**Archdiocesan Annual Appeal (AAA) 2021: This is Week II of the month-long concerted campaign** for reaching the goal of \$40,000. I spoke in my homily last Sunday as we launched the AAA 2021. We are making steady progress in reaching our goal. During our month-long drive, the names of the donors for \$25 and above will be placed in the bulletin. If you have donated and your name is not on that list, please let the office know. I'm asking Ron Bork to speak this weekend on the need to donate to AAA. If you are able to give 1% (\$400), it would make it easier for us to reach the goal quickly. Thank you for all your collaboration and support.

**Luke's Gospel for Lent:** Let's keep reading Luke as a parish Lenten spiritual project. A paragraph or half a chapter each day. We'll encounter Jesus and come to faith in him.

**Lenten Musings:** This sacred season started on a good note on Ash Wednesday. Because of COVID-19, there was a different mood this year. We had two Masses that day: at 8:00 a.m. and 6.00 p.m. The ashes were sprinkled on the crown of our heads. There was no opportunity this year to wear the ashes proudly and penitentially on our foreheads. Metaphorically, we have to wear them on our hearts as God is calling us to prayer, penance, and almsgiving. The words "Remember, you are dust and to dust you will return" were uttered by the priest only once in general to the whole congregation and not to each individual. Dust and death are strong reminders on Ash Wednesday. A strong language indeed! And a wake-up call.

The ashes and the words about our returning to dust are reminders that our lives in this world are not permanent. In fact, we do not own anything, even though we have an illusion of it. If we really owned anything, we would be able to take it into the next world. Since obviously we cannot take anything beyond this world, we are only entrusted with certain things for a time. That is why we need to be responsible stewards of God's blessings to us, be they material or spiritual. This season of Lent, we are to gain perspective on what to do in this life, how to live and love, how to relate to people and things, what is important and what is not, what is eternal and what is not, what matters and what doesn't, what is true happiness and what isn't.

When we are able to see these things a bit more clearly, when we awaken to the reality of life, it is then we will truly begin to live from the soul. Lent is a special time to figure these things out. Sometimes, we can go through decades of life or a whole lifetime, without discovering what God wants us to do and how he wants us to live. While we are engaged in all sorts of spiritual activities this season, let all these efforts converge on a deepening and maturing of our relationship with God and others where love and humility flourish. Happy hunting this season of Lent--for all those blessings money cannot buy!

**Word of God this Second Sunday of Lent:** In the gospel, we read about the Transfiguration of Jesus. It's a moment of the divine identity of Jesus. Upon the mountain, the apostles are privileged to glimpse into the mystical experience of the Son of God. The voice from heaven booms: "This is my chosen son; listen to him." Remember Mary's words at the wedding at Cana: "Do whatever he tells you." Lent may be a good time for us to steer clear of the din of life and listen deeply to Jesus. He is the Lord of history and mystery. He's present in the world today, in the body of believers, in the Word of God, in the Eucharist, in our prayer, penance, and almsgiving, in the poor and needy, in the signs of the times. Like those at the final judgment, we might say: When did we see you hungry, naked, stranger and help you or not help you? We could easily miss the presence of Jesus. Let's walk with him as he journeys through his public ministry toward the cross, death, and resurrection

**A Story to Ponder:** In the last century, a tourist from the United States visited the famous Polish rabbi Hafez Hayyim. He was astonished to see that the rabbi's home was only a simple room filled with books. The only furniture was a table and a bench. "Rabbi, where is your furniture?" asked the tourist. "Where is yours?" replied Hafez. "Mine? But I'm only a visitor here." "So am I," said the rabbi.

**Quotable Quote:** "You be the change you want to see in the world" --- Mahatma Gandhi.

**Religious Jokes:** 1. Atheist: "Do you honestly believe that Jonah spent three days and three nights in the belly of a huge fish?" Preacher: "I don't know, sir, but when I get to heaven, I'll ask him." Atheist: "But suppose he isn't in heaven?" Preacher: "Then you ask him." 2. After the Baptism of his baby brother in church, little Johnny sobbed all the way home in the back seat of the car. His father asked him three times what was wrong. Finally, the boy replied, "That priest said he wanted us brought up in a Christian home, but I want to stay with you guys."

**Wishing you health, happiness, and God's closeness in this season of Lent,**

Your Friend & Pastor,  
Fr. Charles Puthota

## Second Sunday of Lent

February 28, 2021

If God is for us, who can be against us?

— Romans 8:31b



### HISTORY OF SALVATION

The first reading today continues the "history of salvation" narrative that we hear throughout Lent this year. Today's story was among the best-loved in the Jewish tradition (surely Joseph told the story to young Jesus as he formed him in the ways of their faith); the early fathers of the Church were very fond of it as a means of explaining the sacrifice of Christ on the cross. The overall tone of the first reading, psalm, and second reading seems a little incongruous with the dazzling Gospel, until we remember that the Transfiguration was placed as the Gospel for this Sunday precisely to remind us of the glory that awaits those who live faithfully and obediently to the will of God. In the life of Jesus, it is a preview of the glory of his resurrection; for us it is a glimpse of the destiny of those who continue, as we heard in last week's Gospel, to repent and believe in the Good News.

Copyright © J. S. Paluch Co.

### TODAY'S READINGS

**First Reading** — The sacrifice of Abraham, our father in faith (Genesis 22:1-2, 9a, 10-13, 15-18).

**Psalms** — I will walk before the Lord, in the land of the living (Psalm 116).

**Second Reading** — If God is for us, who can be against us? (Romans 8:31b-34).

**Gospel** — Jesus was transfigured before them, and his clothes became dazzling white (Mark 9:2-10).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

### Sunday Collection February 21, 2021

Weekly Need:	\$ 5,000.00
Sunday Collection	\$ 1,503.00
Over/Under	\$ 3,497.00
Ash Wednesday	\$1,460.00
Church Project Fund	\$ 290.00

If you make your offertory donation by check, without using parishioner envelopes, it would be most helpful if you placed your parishioner/envelope # in the "memo" section of the check.

This helps us input your donation to the offertory data system. **We will not be responsible for donations not credited due to missing envelope numbers (or not having a Sunday collection envelope.)**

## MASS INTENTIONS

### Monday

8:00 am

### Tuesday

8:00 am

### Wednesday

8:00 am

### Thursday

8:00 am

### Friday

8:00 am

### Saturday

8:00 am

4:30 pm

### Sunday

7:30 am

9:30 am

11:30 am

### March 1

† Maria and † Giuseppe Moretto

### March 2

† Philomena Viscarra

### March 3

† Maria Kielian

### March 4

† Joseph Spiteri

### March 5

† Paul, † Theresa and

† Joseph Vella

### March 6

No Mass Intention

† Patrocinio Castaneda

### March 7

† Grace Fernandez

† Paul Galea

People of the Parish

† Denotes deceased – (L) Living

**Please note: All Mass times including Mass intentions were scheduled pre-Covid 19. Currently the only Mass will be Sunday at 10:00 am in the schoolyard parking lot. Weekday Masses are privately celebrated for Mass intentions.**

### New Office Hours

New office hours are Monday through Thursday 8:00 am to 12:00 pm

### End of Year Statements

We have closed the books on 2020. Please contact the parish office if you are in need of a year-end statement of your donations. We are able to provide statements to parishioners who have donated using **SUNDAY ENVELOPES.**

Please note that any donations received after December 31<sup>st</sup> will be credited to 2021.

### Lenten Stations of the Cross

During Lent, every Friday the 8:00 am Mass will be followed by the Stations of the Cross.